

# SCHOOL BOARD CANDIDATE

## FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reprinted on page four of this report.  
20A-11-1301 through 20A-11-1305. The law is also printed on page four of this report.

TO \_\_\_\_\_  
County Clerk \_\_\_\_\_  
Cache County

Full Name of Candidate \_\_\_\_\_  
Michelle K. Porter

Street Address \_\_\_\_\_  
294 East 250 S. POB 489

City \_\_\_\_\_  
Mendon, Utah 84325

Phone: Home \_\_\_\_\_  
435-750-6001

Business \_\_\_\_\_  
435-881-0806

Office \_\_\_\_\_

Representative District \_\_\_\_\_  
ONE

in the \_\_\_\_\_  
Cache County

School District \_\_\_\_\_

TOTALS FROM LAST REPORT + TOTALS FROM THIS REPORT = CUMULATIVE REPORT

1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2) \_\_\_\_\_  
\$ 0

2. Aggregate total of contributions of \$50.00 or less \_\_\_\_\_  
\$ 0

3. Total campaign expenses (from form "B" on page 3) \_\_\_\_\_  
\$ 0

4. Balance at the end of this reporting period \_\_\_\_\_  
\$ 0

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning \_\_\_\_\_ and ending \_\_\_\_\_  
MARCH 13 and ending JUNE 19

and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date \_\_\_\_\_  
06-08-2012  
Signed \_\_\_\_\_  
Michelle Porter